## St. Johns County School District Fall 2023 Districtwell Program Activity Verification Form

## NOTICE TO PATIENT

Please fill out the top portion of this form and take it with you when you complete your preventive screening/exam or qualifying wellness activity. This activity **must** occur between May 1, 2023 and <u>November 30</u>, 2023 to count toward the Fall 2023 Districtwell Program activities. **Once completed by your provider, it is YOUR responsibility to submit this form to the contact information below.** BY COMPLETING THIS FORM AND SUBMITTING IT TO MARATHON HEALTH, YOU CONSENT TO THE DISCLOSURE BY MARATHON HEALTH TO S T JOHNS COUNTYSCHOOL DISTRICT THAT YOU HAVE COMPLETED THE ACTIVITIES DESCRIBED BELOW. You may revoke your consent to this disclosure at any time by sending us a notice in writing. Your revocation will not apply to information already disclosed by Marathon Health pursuant to this verification form.

| TODAY'S DATE                        |               |                 |
|-------------------------------------|---------------|-----------------|
| PATIENT NAME (Please Print Clearly) | DATE OF BIRTH | EMPLOYEE NUMBER |
|                                     |               |                 |
|                                     |               |                 |

## **NOTICE TO PROVIDER**

Your patient has an opportunity to complete preventive screenings/exams or other health and wellness activities as a part of their employer or group health plan's wellness incentive program. Please complete the section below to verify that you have provided services to this patient.

## Fall 2023 Districtwell Program Qualifying Activities

| Preventative Activity      | Activity Date | Provider Signature or Stamp |
|----------------------------|---------------|-----------------------------|
| Colonoscopy                |               |                             |
| Dental Exam                |               |                             |
| Mammogram                  |               |                             |
| Prostate Exam              |               |                             |
| Vision Exam                |               |                             |
| Preventive Vision Exam     |               |                             |
| Well-Woman Exam            |               |                             |
| Wellbeing Activity         | Activity Date | Signature of Verification   |
| Volunteer in the Community |               |                             |

DEADLINES: Please email or fax this form to Marathon Health using the information below. You must submit this form no later than

November 30, 2023.

Marathon Health F: 802.419.9688 E: wellness@marathon-health.com





